# MAGNETSCHOOLS GIVING OUR STUDENTS A WORLD OF CHOICES 

## 2023-2024 SCHOOL YEAR <br> DECLARATION OF ACCEPTANCE

As Parent/Legal Guardian of $\qquad$ ("the student"), I/we accept the

Magnet enrollment at Country Club Middle School (school name of acceptance) for the
$\qquad$ (program name of acceptance) for the 2023-2024 school year.

I understand that by accepting this school program, the other schools to which the student was accepted will be declined. The student will remain on the random selection list for the schools to which they are currently wait-listed.

## Important Notes for Accepted Students:

- Parents must contact the school directly for registration/enrollment deadlines and individual school forms and/or information.
- Failure to comply with school/program requirements in a timely manner could result in forfeiting your seat.
- Acceptance is provisional and contingent on meeting and maintaining entrance eligibility requirements for the remainder of the current school year.
- Once registered, students must continue to maintain standards set forth in the Magnet Student Contract.
- Accepted students must be enrolled as full-time students in the accepted Magnet School/Program.
- Parents must contact schools directly to determine if transportation is available.

Student Name - Print Name

Parent/Legal Guardian - Print Name

STUDENT NAME:
STUDENT ID:
Country Club Middle School
SCHOOL NAME:
PROGRAM:
PLEASE NOTE: In order to reach their academic goals and prepare for future educational experiences, students enrolling in the Magnet program must comply with the following requirements and expectations to remain enrolled:

## ACADEMIC PERFORMANCE

- Maintain a grade point average of 2.0 or higher in all Magnet courses and a 2.0 overall in all core courses each year. A final grade of "F" (Magnet and core courses) may result in exiting the program at the end of the school year.
- Maintain a minimum of a 2 in effort for Magnet and core courses.

An effort grade of 3 may contribute to a student being placed on probation or exited at the end of the school year.

## BEHAVIOR AND CONDUCT

- Maintain a conduct grade of " $C$ " or higher in all Magnet and core courses each year.
- Violation of the Miami-Dade County Public Schools Code of Student Conduct may result in probation or possible immediate exit from the program. (http:/|ehandbooks.dadeschools.net/policies/ $90 / i n d e x . h t m$ ).
- Excessive referrals and/or assignments to Success Centers will result in a behavioral contract, probation, and possible exit at the end of the school year.
- Students who violate Level III, IV or V of the Code of Student Conduct or have been assigned to an alternative setting will not be allowed to return to the Magnet program.


## ATTENDANCE

- Maintain school attendance per School Board Policy 5200, which states that a student may not accumulate more than ten (10) unexcused absences in an annual course or more than five (5) unexcused absences in a semester course.
Violation of the above policy may result in probation and possible exit at the end of the school year.
If a student has not shown sufficient progress or fails to meet requirements during any quarter of the school year as outlined above, the student will be placed on probation as follows:

1. PARENT NOTIFICATION- Parent/Legal Guardian will be notified of insufficient progress or failing to meet requirements.
2. PROBATION CONFERENCE- Students not meeting requirements will meet with parent and assigned school staff as designated by the principal to assist the student. At this time, the student will be placed on probation.
3. EXIT FROM PROGRAM- If a student fails to meet the above listed criteria by the end of the school year, the student will be exited from the Magnet program.

- Once a student is withdrawn, whether voluntarily or due to failure to meet agreement requirements, he/she cannot be re-enrolled in the Magnet program during the same school year. All withdrawals are final and binding. A student may reapply during the application period for the following school year (excluding Levels III, IV or V Code of Student Conduct Violations).
- All Magnet students must be enrolled as full-time students.
*Schools may have additional district approved program specific requirements besides those listed in this agreement. It is the parent's and student's responsibility to be informed of any school site specific requirements not outlined above.
We have read the Magnet Enrollment Agreement and understand the requirements for continuing enrollment.
$6^{\text {th }}$ Grade
Country Club Middle School
CAMBRIDGE
International Examinations
Learn • Discover • Achieve


## 2023-2024 Subject Selection Sheet

Name: $\qquad$

Elementary School: $\qquad$
Student ID \#: $\qquad$

## Mandatory Courses

Directions: The teacher recommendations indicated below are TENTATIVE. Your child's placement may be changed once the second semester grades have been evaluated and/or 2023 FAST PM3 scores have been posted. All selected courses are scheduled for the ENTIRE school year. Students with a FAST PM3 Level 1 or 2 in reading must be placed in an Intensive Reading class for the entire school year. Students with a FAST PM3 Level 1 or 2 in mathematics must be placed in an Intensive Mathematics class for the entire school year. These two courses take the place of an elective.

| LANGUAGE ARTS |  |  |
| :---: | :---: | :---: |
| Teacher Signature | Course Code | Course Title |
|  | A11 | Language Arts 1 |
|  | A13 | Language Arts 1, Gifted |
|  | A16 | Language Arts 1, ESE |
|  | A17 | Access Language Arts 1 |
|  | A18 | Language Arts 1, Cambridge |
|  | E11 | Language Arts 1 ESOL (Level 1-2) |
|  | E12 | Language Arts 1 ESOL (Level 3-4) |
| SCIENCE |  |  |
| Teacher Signature | Course Code | Course Title |
|  | C11 | Comprehensive Science 1 |
|  | C13 | Comprehensive Science 1, Gifted |
|  | C16 | Comprehensive Science 1, ESE |
|  | C17 | Access Comprehensive Science 1 |
|  | C18 | Comprehensive Science 1, Cambridge |
| ESOL READING ELECTIVE |  |  |
| Teacher Signature | Course Code | Course Title |
|  | R01 | Developmental LA (ESOL-L1 ONLY) |
|  | R02 | Developmental LA (ESOL-L2 ONLY) |
|  | R03 | Developmental LA (ESOL-L3 ONLY) |
|  | R04 | Developmental LA (ESOL-L4 ONLY) |
|  | R05 | Developmental LA (ESOL-L1 NEW) |
| PHYSICAL EDUCATION/CAREER PLANNING |  |  |
| Teacher Signature | Course Code | Course Title |
|  | P06/P16 | Physical Education (Mandatory) |


| MATHEMATICS |  |  |
| :---: | :---: | :---: |
| Teacher Signature | Course Code | Course Title |
|  | B11 | Mathematics 1 |
|  | B13 | Mathematics 1, Gifted |
|  | B16 | Mathematics 1, ESE |
|  | B17 | Access Mathematics 1 |
|  | B18 | Mathematics 1, Cambridge |
|  |  |  |
|  |  |  |
| SOCIAL STUDIES |  |  |
| Teacher Signature | Course <br> Code | Course Title |
|  | D11 | U.S. History |
|  | D13 | U.S. History, Gifted |
|  | D16 | U.S. History, ESE |
|  | D17 | Access U.S. History |
|  | D18 | U.S. History, Cambridge |
| READING ELECTIVE |  |  |
| Teacher Signature | Course Code | Course Title |
|  | R11 | Intensive Reading (FAST ELA-L1, L2) |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
| MATHEMATICS ELECTIVE |  |  |
| Teacher Signature | Course <br> Code | Course Title |
|  | 111 | Intensive Mathematics (FAST Math-L1, L2) |

## TO APPLY TO ONE OF OUR MAGNET PROGRAMS, VISIT

https://yourchoicemiami.org/program-search/school-details/?school=6611
Applications are due before January 15, 2023

## Academy Courses

Directions: Select four choices in order of your preference PLUS "Your Choice(s)" option write in. For example, your first choice would have a "1" by the course and your last choice will have a " 4 ." All efforts will be made to make sure you are given the courses you select.

| ACADEMY OF CULINARY ARTS |  |  |
| :--- | :---: | :---: |
| Place a \# <br> indicating your <br> order of <br> preference | Course <br> Code | Course Title |
|  | W20/W21 | Introduction to Baking |
|  | W28/W29 | Culinary Arts (Cooking) |
| ACADEMY OF FINE ARTS |  |  |


| Place a \# <br> indicating your <br> order of <br> preference | Course <br> Code | Course Title |
| :--- | :---: | :--- |
|  | J01 | Journalism |
|  | S07 | Two-Dimensional Studio Art 1 |
|  | S11 | Introduction to Anime |
|  | S15 | Creative Photography |


| ACADEMY OF FOREIGN LANGUAGES |  |  |
| :--- | :---: | :---: |
| Place a \# <br> indicating your <br> order of <br> preference | Course <br> Code | Course Title |
|  | S16 | Spanish I (Non-Spanish Speakers - HS Credit) |
|  | S18 | Spanish I (Spanish Speakers - HS Credit) |
|  |  |  |


| ACADEMY OF LAW STUDIES |  |  |
| :--- | :---: | :--- |
| Place a \# <br> indicating your <br> order of <br> preference | Course <br> Code | Course Title |
|  | S03 | Speech and Debate |
|  |  |  |
| ACADEMY OF PERFORMING ARTS |  |  |
|  | Course <br> Clace a \# <br> indicating your <br> order of <br> preference | M01 |
|  | M02 | Giano 1 |
|  | M05 | Band 1 |
|  | S01 | Music Theory |
|  | Shorus 1 |  |
|  | T16 | Dance 1 |

If you did not see the elective that you want, please write it in below. If we get enough students requesting it, we will start that class.

Your Choice(s):

| Magnet Program |  |  |
| :---: | :---: | :--- |
| Select <br> One | Course Code |  |
|  | W11 | Bagnet Name |
|  | B16 | Forensic Science Magnet |

Country Club Middle School
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## Parent's Name (Printed)

## Student's Signature

Parent's Signature

Parent's Contact Phone Number

